

Exhibit E

4.23.12
89171-R1 GMACRGR
ZUCKER, GOLDBERG & ACKERMAN, LLC
ATTORNEYS AT LAW
200 SHEFFIELD ST. SUITE 301
MOUNTAINVIEW, N.J. 07092When recorded mail to
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711Loan Number: ~~XXXXXXXXXXXX~~**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, whose address is: 1100 Town & Country Road Orange, CA 92868

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: US Bank National Association
as Trustee for Citigroup Mortgage Loan Trust, Inc. Mortgage Pass-Through Certificate Series
2005-9

("Assignee")

whose address is: 90 GMAC Mortgage, 1100 Virginia Dr. Fort Washington, PA 19034

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in official records of ESSEX County, State of New Jersey

Recorded in Book 10722 on Page 595. Inst # 51454 68 Recorded: 10-3-05

Original Loan Amount: two hundred five thousand and 00/100

(\$ 205,000.00)

Original Mortgagor: MARIA M THOMPSON and ELDA THOMPSON, SINGLE DAUGHTER

Original Mortgagee: Ameriquest Mortgage Company

PROPERTY ADDRESS: 137 ELLERY AVENUE, NEWARK, NJ 07106

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereto affixed on 07/05/2005

Signed, Sealed and Delivered in the presence of or attested by:

Ameriquest Mortgage Company

By:

Loretta Barnes - Agent

State of California
County of ORANGEOn 07/05/2005 before me,
personally appeared Loretta Barnes

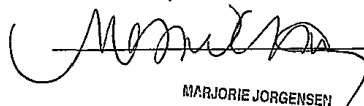
MARJORIE JORGENSEN



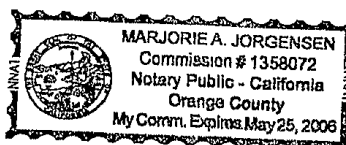
(Corporate Seal)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal


MARJORIE JORGENSEN (Seal)Prepared By: Ameriquest Mortgage Company
1100 Town & Country Road Orange, CA 92868

89171-R1 ACM 062612



RECORDING INFORMATION SHEETESSEX COUNTY REGISTER'S OFFICE
HALL OF RECORDS , ROOM 130
465 MARTIN LUTHER KING Jr. Blvd
NEWARK NJ 07102INSTRUMENT NUMBER:
12055247DOCUMENT TYPE :
ASSIGNMENT OF MORTGAGE**Official Use Only**PHILIP THIGPEN, REGISTER
ESSEX COUNTY, NJINSTRUMENT NUMBER
12055247
RECORDED ON
July 6, 2012 09:06 am
BOOK:12376 PAGE 8558

MC

Return Address (for recorded documents)
ZUCKER, GOLDBERG & ACKERMAN
ATTORNEYS AT LAW200 SHEFFIELD ST, STE 301
MOUNTAIN SIDE NJ 07092

No. Of Pages (excluding Summary Sheet)

1

Recording Fee (excluding Transfer Tax)

\$40.00

Realty Transfer Tax

\$0.00

Amount Charged (Check # 3199)

\$40.00

Municipality

ESSEX COUNTY

Parcel Information

Block

Lot

First Party Name

AMERIQUEST MORTGAGE COMPANY

Second Party Name

GMAC MORTGAGE

MAIL COPY _____
NO COPY _____
ENVELOPE _____

ADDITIONAL STAMPINGS _____

Additional Information (Official Use Only)

***** DO NOT REMOVE THIS PAGE. *****
COVER SHEET (DOCUMENT SUMMARY FORM) IS PART OF ESSEX COUNTY FILING RECORD
***** RETAIN THIS PAGE FOR FUTURE REFERENCE. *****